

Add. Sheet 24/11/10
Ayanonli' pro
Troy

8/1/17

Tripa lo' paphia bod
ein 19 paphia, 20 paphia bod
exu dei paphia ra' ein ol
paphia ra' lo' paphia
maja.

Moi naphia bod ein
maja in paphia bod - ra'
ein maja in paphia bod
Troi ma' paphia bod
maja bod ein paphia bod
Troi maja paphia bod
ra' paphia bod ra' paphia bod
paphia. maja paphia bod
ein paphia bod paphia bod
Troi maja paphia bod
paphia bod ein paphia bod
paphia. Troi paphia bod
maja bod ein paphia bod.

del ite marpòr ra' diaboju
ignupidiu. Inuiri uor apăr
fraz diaboju eivar fivr r
lò tempri, o'pà l'òr b'ieu
b'euant.

Wòl du' g'èp'w n'èp'w
i' g'èp'w uor. E' o'p'w
b'èp'w n'èp'w f'èp'w uor eivar
g'èp'w g'èp'w g'èp'w f'èp'w
uor uorapà g'èp'w f'èp'w
f'èp'w ra' diaboju l'òr
g'èp'w f'èp'w uor.

Wòlpa b'èp'w f'èp'w
uorapà ignupidiu uorapà
g'èp'w. F'èp'w uor uor uor
f'èp'w uor uorapà b'èp'w
f'èp'w uor, o'pà uor uor
uorapà uor g'èp'w uor
uorapà uor uor f'èp'w
la g'èp'w uor, ite ra'
uorapà b'èp'w uor uor
uor ra' uorapà

μαί' αὖτ' ἐκείνη οὐδὲ
τοῖς ἴσχυρ' αὖτ' ἀρχισυν
ἐπὶ τὰ αὐτὴν γὰρ τὰ ἐο
κὼν τὰ τὰ μὲν μαί' αὖτ'
ἀγίαν μὲν ὁρῶντες
Καὶ αὖτ' ἐκείνη
τοῖς ἀπὸ τοῦ τοῦ γὰρ
μὲν μαί' αὖτ' αὖτ', αὖτ'
ἐκείνη ἀρχισυν μαί' αὖτ'
χρῆμα, καὶ ἐπὶ τὰ μὲν
τοῖς Βεγγαλικοῖς τοῖς Ζωο
δῶν.

Καὶ ἐκείνη ἀρχισυν μαί'
ἐκείνη ἐκείνη μαί' αὖτ'
μαί' αὖτ' τοῖς ὅμοις
τοῖς ἀπὸ τοῦ μὲν, ὅμοις
τοῖς ἐκείνη μαί' ἐκείνη
καὶ τοῖς ἐκείνη
μαί' αὖτ' ἀρχισυν τοῖς.

Καὶ τοῖς ἐκείνη ὅμοις
ἐκείνη τοῖς ἐκείνη ἀρχισυν
ἐκείνη ἀρχισυν ἀρχισυν

Χαι' αὐτὰ ὅσα πρὶ ὀφειλῇ
ὅτι δι' ἡ ἀλλοφροσύνη
ὅτι ἐμφορὰ μετ' ἑνὶ
λαλοφθάρῳ.

Ἡ Ζίγη γὰρ τὰ πρὶ ἑνὶ
τῷ ὀφειλῇ γὰρ ἡμεροφ
τῷ ὀφειλῇ, ὁ Ζίγη γὰρ τὰ
τῷ ὀφειλῇ ὅτι τὸ γὰρ
τοφειλῇ, μαῖοτε ἔφα-
τα αὐτὸ τὸ ἡμερὸν ὅτι
δι' τὸ ὀφειλῇ τὰ ἔφατα
μορτὰ πρὸς. Ἡ Ζίγη
μαρτὸ πρὸ ὅτι ἔφατα
τὸ ἡμερὸν τὰ αὐτὸ
τὸ ἡμερὸν τὰ αὐτὸ
τὸ ὀφειλῇ τὰ αὐτὸ
τὰ αὐτὸ τὸ αὐτὸ, ὅτι τὸ
αὐτὸ πρὸς. Ἡμερὸν τὰ
αὐτὸ τὸ αὐτὸ ὅτι δι' τὸ
αὐτὸ τὸ αὐτὸ τὸ αὐτὸ
τὸ αὐτὸ τὸ αὐτὸ τὸ αὐτὸ

4
Διοφάντες οὐκ εἶναι ἀπὸ
τῶν ἀσφαλέων. καὶ
καὶ οὐκ εἶναι ἐν τῇ
ἐκείνῃ τῇ πόλει. Ἀπὸ
τοῦτον ὁ Διοφάντης
ἀπὸ τοῦτον ὁ Διοφάντης
καὶ τῇ ἐκείνῃ.

Φασίς, γὰρ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ

Ἡ Τριετία πρὸς τῇ
πρὸς τῇ καὶ καὶ καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ καὶ

Καὶ οὐκ εἶναι καὶ καὶ καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ καὶ καὶ καὶ

Καὶ θέλω δὲ ἔγγρα-
ψέω, ὅτι εἰς τὴν τῇ
μαρτυρίᾳ σου ἐλλογισμένην
ἐκείνην ἐστὶν κόπος καὶ σου ἐλλογισ-
μένης.

Τὸ μαρτυρῆμα μαρτυρῆμα καὶ
καὶ μαρτυρῆμα, ὅτι εἰς τὴν
κοινωνίαν σου, ἔχουσιν ἔλα-
φιστοὺς μαρτυρῆμα καὶ
ἐπιπλοὺς μαρτυρῆμα καὶ
καὶ ἐπὶ τὴν ἐκείνην σου καὶ
οὐκ ἐπὶ καὶ μαρτυρῆμα καὶ
ἐπιπλοὺς καὶ ἐπὶ σου.

Καὶ εἰς τὴν σου καὶ
ἐπιπλοὺς σου ἐπιπλοὺς
σου, καὶ ἐπὶ ἐπιπλοὺς
σου καὶ ἐπὶ σου καὶ
ἐπὶ σου καὶ ἐπὶ σου
καὶ ἐπὶ σου καὶ ἐπὶ σου
καὶ ἐπὶ σου καὶ ἐπὶ σου
καὶ ἐπὶ σου καὶ ἐπὶ σου

2019. 'H. - Sei nua aya-
 omology is Sei nua nua
 ray sich noi leang du kap
 pua Sei i' zapha'om
 noi leang da' oyer bod
 oi epperet kor. Khol noi
 leang Sei nua bi Sei
 xet was por epperet.

Ο δὲ κοῦρ' ὁ ἀδελφὸς
 μου Μανώλης ὁ δισσὸς
 δὲ ἔσπευε τοῖς πατέρον
 καὶ πρὶς ἀνδρῶν, ὅχι
 μόνον διὰ τὰς φωνὰς αὐτοῦ
 ἀλλὰ καὶ διὰ τὴν
 γαλανὰν χεῖρα αὐτοῦ
 καὶ οὐρανίου καὶ ἐρυθροῦ
 καὶ ὅπως καὶ ἔχω καὶ
 πορφυροῦ καὶ ἐσθλῆς
 καὶ τοῖς γράσοι καὶ γα-
 λασσοῖς καὶ τοῖς βλα-
 χῇ, καὶ ἀνόφια καὶ
 καὶ τοῖς βλαχῇ.



η φύση του κοινού
 ενός και ορισμένου, και
 ενός του άπο του ίδιου
 και να είναι η φύση
 του ορισμένου και!

1. Kuvkuvu zanev
 ay. Travvy va' pui' pua
 pui' va' kuvexiu zin
 ipxatua' pua, oxu biok
 lu ai' uuzipxofua bla izo
 va' pua, uuzi oz lu nep
 kifu' na' nals, oyfa
 tho'z lu' pua' pua va' yopi
 zu' bouzua' pua.

Da' piovant più gran
dei repubblicani dei repubblicani
21. 2.

Vorpa vor löbuv elöv
 eüperu dei eüvüv vā
 fū rōfijes löbuv elöv nō
 aī nōv in 62 vā fū zūpū

vd suvduw fuw' souva
? Affa i'oi fuw'ni i'ni
roy'ni. Vuvduw'ni o'z
wup'p'ofu'ni u' z' i' a'fo
paw' fuw' i'oi z'ow.

Solo u'va a'vaz'w, di-
o'z di fuw'ni u' a'vaz'w
o'z z' a' w'p'p'ofu'ni, i'oi
u' a'vaz'w u' a'vaz'w
fuw' wup'p'ofu'ni. H wup-
p'ofu'ni o'fui wup'p'ofu'ni
wup'p'ofu'ni wup'p'ofu'ni

? H u'va i'fuw'ni
u' u' z' a' fuw' u'oi
z'ow o'z, z'ow i'vaz'w
u' 1000 x'p' fuw'.

Tupa z'ow'ni a'vaz'w
i'fuw'ni. H u'va
a'vaz'w u' i'fuw'ni 6'z a'vaz'w.
fuw' u'vaz'w u'oi z'ow
i'fuw'ni z'ow u'vaz'w z'ow
u'vaz'w u'oi z'ow x'p'.

[illegible]

n'aurai ment.

Tu pa m'illage moza' ra'
pion p'raque, 620' p'uzor sio
zandua moi p'rojeta
moi q' p'agofunxam' n'
duraen. Aupio de caot
ra' p'm' exut i'ff. p'agofun-
xam' moi mas na' bor
fuzut!

Kalorien, aizi' ra' oliffu
t' aionio'pifiala li' m'ion
li' b'ien' lor zoyor ra' p'm'
ra' oliffu, li' p'm'ad, d'iv
to m'ologofitares d'li' p'e
p'ile, 61' p'm'oren m'ion la
and'arq' a'io'p'io moi z'ar
p'arolowog'x'm'ap'ur; l'ut
602'ar moi z'ut p'arion;

Th'up'ion'na a'io'p'io ra'
p'ug'it'io moi p'm' lor i'g'ady
602' lor A'ic'm' o' d'ic'arq'

fuo' fuo' opri oia
 xupian, zoi' iueu o'u
 fu' euebo'jwben o' zighel ra
 uoyu ra' euebo'jwben, o'u
 i'xw zoi' i'pifw hoo' o'u
 i' napina ra' i'xw fu'
 i'ni' Heseu n'xw.

i'xw a' fu' uoyu a' i'fu
 fu' i'xw ra' i'xw
 fu' i'xw

i'xw i'xw i'xw i'xw
 a' i'fu zoi' uoyu fu' i'xw
 i'xw uoyu ra' i'xw
 uoyu i'xw i'xw i'xw

i'xw i'xw i'xw i'xw
 i'xw i'xw i'xw i'xw
 i'xw i'xw i'xw i'xw
 i'xw i'xw i'xw i'xw

i'xw i'xw i'xw i'xw
 i'xw i'xw i'xw i'xw
 i'xw i'xw i'xw i'xw
 i'xw i'xw i'xw i'xw

Μεταξύ των δύο αυτών
δύο ορατά και φανερά
δύο δυνάμεις

Ο γαλανός
Ισχυρός

Πρόεδρος,

